

VALLE DE ORO COMMUNITY PLANNING GROUP

**P. O. BOX 936
LA MESA, CA 91944-0936**

PRELIMINARY AGENDA

Final Agenda will be posted on the County Park Bulletin Board,
South Side of Fury Lane, East of Avocado Elementary School

DATE: September 1, 2009

TIME: 7:00 PM

**PLACE: Otay Water District Headquarters
2554 Sweetwater Springs Blvd.
Training Room, Lower Terrace**

CHAIRMAN: Jack L. Phillips

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San Diego County
DEPT. OF PLANNING & LAND USE

- 1. CALL TO ORDER**
- 2. FINALIZE AGENDA**

- 3. OPEN FORUM** Presentations by the public on subjects not on the agenda.
1 minute time limit. No discussion or comment.

- 4. APPROVAL OF MINUTES:** August 18, 2009

5. LAND USE

- a. Rezone 09-003, Vac09-002: Rezone and vacation of Open Space easements required for development of the Rancho San Diego Sheriff's Station located on the north side of Campo Road/SR-94 between Jamacha Blvd and the commercial vehicle storage area to the east.
[Phillips] [DPLU: Walsh 858-694-2069]
- b. P09-001: Modification of the initial application for a telecommunications facility in the residential area at 2440 Vista Rodeo Drive. The modification combines the existing T-mobile facility antennas and the proposed Cricket facility antennas on one 40-foot faux broadleaf tree antenna tower. VDOCPG recommended denial of the initial application.
[Fitchett] [DPLU: Chan 858-694-2610]

6. NEW BUSINESS

- a. Tree Removal, 4347 Resmar Road: Property owner request for permission to remove four mature eucalyptus trees located in the county right-of-way in front of their residence.
[Feathers] [DPW: Yordt 619-660-5820]
- b. Tree Removal, 3855 El Canto Drive: Property owner request for permission to remove a mature ficus tree located in the county right-of-way in front of their residence.
[Feathers] [DPW: Yordt 619-660-5820]

7. UNFINISHED BUSINESS

- 8. CHAIRMAN'S REPORT** – Reports, Announcements, Expenses, Appeals
- 9. ADJOURNMENT**

ALL ITEMS APPEARING ON THIS AGENDA, WHETHER OR NOT EXPRESSLY LISTED FOR ACTION, MAY BE DELIBERATED AND MAY BE SUBJECT TO ACTION BY THE GROUP.

THE NEXT SCHEDULED MEETING IS TUESDAY, SEPTEMBER 15, 2009.